

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: **Mayor**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

Information  Part 1  Part 2  Key Decision

<input type="checkbox"/>
X
<input type="checkbox"/>
<input type="checkbox"/>

<b>Date of Meeting</b>	10 <sup>th</sup> January 2018	
<b>Title of Report</b>	Wide Horizons Refinancing	
<b>Originator of Report</b>	David Austin	<b>Ext. 49114</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	√	
Crime & Disorder Implications		
Environmental Implications		
Equality Implications/Impact Assessment (as appropriate)		
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		



Signed: \_\_\_\_\_ Executive Member

Date: 21<sup>st</sup> November 2017



Signed: \_\_\_\_\_ Director/Head of Service

Date 21<sup>st</sup> November 2017 \_\_\_\_\_

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	